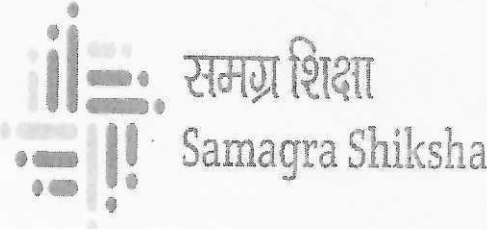


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/19686-9688

Date: 05/03/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Kadam Corporation
6, Shraddhanagar,
Nr. M.I.T Radhanpur Road,
Mehsana - 384002

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 6 School for School of Excellence at various Location in GANDHINAGAR district."** under Package No. **SS/SOE/GAN/4364** for the contract price Rs. **22498671.86 (Rupees Two Crore Twenty Four Lakh Ninety Eight thousand Six hundred Seventy One Paise Eighty Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **GANDHINAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **GANDHINAGAR**